Thomasina E. Jordan Indian Tribes of Virginia Federal Recognition Act of 2009
Excerpt
(Engrossed as Agreed to or Passed by House)

111th CONGRESS
1st Session
H. R. 1385 EH

AN ACT
To extend Federal recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Tribe--Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Monacan Indian Nation, and the Nansemond Indian Tribe.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

... 

TITLE I--CHICKAHOMINY INDIAN TRIBE
SEC. 101. FINDINGS.

Congress finds that--
(1) in 1607, when the English settlers set shore along the Virginia coastline, the Chickahominy Indian Tribe was 1 of about 30 tribes that received them;
(2) in 1614, the Chickahominy Indian Tribe entered into a treaty with Sir Thomas Dale, Governor of the Jamestown Colony, under which--
(A) the Chickahominy Indian Tribe agreed to provide 2 bushels of corn per man and send warriors to protect the English; and 
(B) Sir Thomas Dale agreed in return to allow the Tribe to continue to practice its own tribal governance;
(3) in 1646, a treaty was signed which forced the Chickahominy from their homeland to the area around the York Mattaponi River in present-day King William County, leading to the formation of a reservation;
(4) in 1677, following Bacon’s Rebellion, the Queen of Pamunkey signed the Treaty of Middle Plantation on behalf of the Chickahominy;
(5) in 1702, the Chickahominy were forced from their reservation, which caused the loss of a land base;
(6) in 1711, the College of William and Mary in Williamsburg established a grammar school for Indians called Brafferton College;
(7) a Chickahominy child was 1 of the first Indians to attend Brafferton College;
(8) in 1750, the Chickahominy Indian Tribe began to migrate from King William County back to the area around the Chickahominy River in New Kent and Charles City Counties;
(9) in 1793, a Baptist missionary named Bradby took refuge with the Chickahominy and took a Chickahominy woman as his wife;
(10) in 1831, the names of the ancestors of the modern-day Chickahominy Indian Tribe began to appear in the Charles City County census records;
(11) in 1901, the Chickahominy Indian Tribe formed Samaria Baptist Church;
from 1901 to 1935, Chickahominy men were assessed a tribal tax so that their children could receive an education;

the Tribe used the proceeds from the tax to build the first Samaria Indian School, buy supplies, and pay a teacher's salary;

in 1919, C. Lee Moore, Auditor of Public Accounts for Virginia, told Chickahominy Chief O.W. Adkins that he had instructed the Commissioner of Revenue for Charles City County to record Chickahominy tribal members on the county tax rolls as Indian, and not as white or colored;

during the period of 1920 through 1930, various Governors of the Commonwealth of Virginia wrote letters of introduction for Chickahominy Chiefs who had official business with Federal agencies in Washington, DC;

Chickahominy Chief O.O. Adkins wrote to John Collier, Commissioner of Indian Affairs, requesting money to acquire land for the Chickahominy Indian Tribe’s use, to build school, medical, and library facilities and to buy tractors, implements, and seed;

Chickahominy Chief O.O. Adkins wrote to John Collier, Commissioner of Indian Affairs, informing him that Congress had passed the Act of June 18, 1934 (commonly known as the ‘Indian Reorganization Act’) (25 U.S.C. 461 et seq.), but had not made the appropriation to fund the Act;

Chickahominy Chief O.O. Adkins wrote to John Collier, Commissioner of Indian Affairs, asking for help in getting the proper racial designation on Selective Service records for Chickahominy soldiers;

John Collier, Commissioner of Indian Affairs, asked Douglas S. Freeman, editor of the Richmond News-Leader newspaper of Richmond, Virginia, to help Virginia Indians obtain proper racial designation on birth records;

Collier stated that his office could not officially intervene because it had no responsibility for the Virginia Indians, ‘as a matter largely of historical accident’, but was ‘interested in them as descendants of the original inhabitants of the region’;

in 1948, the Veterans’ Education Committee of the Virginia State Board of Education approved Samaria Indian School to provide training to veterans;

that school was established and run by the Chickahominy Indian Tribe;

in 1950, the Chickahominy Indian Tribe purchased and donated to the Charles City County School Board land to be used to build a modern school for students of the Chickahominy and other Virginia Indian tribes;

the Samaria Indian School included students in grades 1 through 8;

in 1961, Senator Sam Ervin, Chairman of the Subcommittee on Constitutional Rights of the Committee on the Judiciary of the Senate, requested Chickahominy Chief O.O. Adkins to provide assistance in analyzing the status of the constitutional rights of Indians ‘in your area’;

in 1967, the Charles City County school board closed Samaria Indian School and converted the school to a countywide primary school as a step toward full school integration of Indian and non-Indian students;

in 1972, the Charles City County school board began receiving funds under the Indian Self-Determination and Education Assistance Act (25 U.S.C. 458aa et seq.) on behalf of Chickahominy students, which funding is provided as of the date of enactment of this Act under title V of the Indian Self-Determination and Education
Assistance Act (25 U.S.C. 458aaa et seq.);
(28) in 1974, the Chickahominy Indian Tribe bought land and built a tribal center
using monthly pledges from tribal members to finance the transactions;
(29) in 1983, the Chickahominy Indian Tribe was granted recognition as an Indian
tribe by the Commonwealth of Virginia, along with 5 other Indian tribes; and
(30) in 1985, Governor Gerald Baliles was the special guest at an intertribal
Thanksgiving Day dinner hosted by the Chickahominy Indian Tribe.

SEC. 102. DEFINITIONS.
In this title:
(1) SECRETARY- The term `Secretary' means the Secretary of the Interior.
(2) TRIBAL MEMBER- The term `tribal member' means--
(A) an individual who is an enrolled member of the Tribe as of the date of enactment
of this Act; and
(B) an individual who has been placed on the membership rolls of the Tribe in
accordance with this title.
(3) TRIBE- The term `Tribe' means the Chickahominy Indian Tribe.

SEC. 103. FEDERAL RECOGNITION.
(a) Federal Recognition-
(1) IN GENERAL- Federal recognition is extended to the Tribe.
(2) APPLICABILITY OF LAWS- All laws (including regulations) of the United States
of general applicability to Indians or nations, Indian tribes, or bands of Indians
(including the Act of June 18, 1934 (25 U.S.C. 461 et seq.)) that are not inconsistent
with this title shall be applicable to the Tribe and tribal members.
(b) Federal Services and Benefits-
(1) IN GENERAL- On and after the date of enactment of this Act, the Tribe and tribal
members shall be eligible for all services and benefits provided by the Federal
Government to federally recognized Indian tribes without regard to the existence of
a reservation for the Tribe.
(2) SERVICE AREA- For the purpose of the delivery of Federal services to tribal
members, the service area of the Tribe shall be considered to be the area comprised
of New Kent County, James City County, Charles City County, and Henrico County,
Virginia.

SEC. 104. MEMBERSHIP; GOVERNING DOCUMENTS.
The membership roll and governing documents of the Tribe shall be the most recent
membership roll and governing documents, respectively, submitted by the Tribe to
the Secretary before the date of enactment of this Act.

SEC. 105. GOVERNING BODY.
The governing body of the Tribe shall be--
(1) the governing body of the Tribe in place as of the date of enactment of this Act;
or
(2) any subsequent governing body elected in accordance with the election
procedures specified in the governing documents of the Tribe.
SEC. 106. RESERVATION OF THE TRIBE.
(a) In General- Upon the request of the Tribe, the Secretary of the Interior--
(1) shall take into trust for the benefit of the Tribe any land held in fee by the Tribe
that was acquired by the Tribe on or before January 1, 2007, if such lands are
located within the boundaries of New Kent County, James City County, Charles City
County, or Henrico County, Virginia; and
(2) may take into trust for the benefit of the Tribe any land held in fee by the Tribe,
if such lands are located within the boundaries of New Kent County, James City
County, Charles City County, or Henrico County, Virginia.
(b) Deadline for Determination- The Secretary shall make a final written
determination not later than three years of the date which the Tribe submits a
request for land to be taken into trust under subsection (a)(2) and shall
immediately make that determination available to the Tribe.
(c) Reservation Status- Any land taken into trust for the benefit of the Tribe
pursuant to this paragraph shall, upon request of the Tribe, be considered part
of the reservation of the Tribe.
(d) Gaming- The Tribe may not conduct gaming activities as a matter of claimed
inherent authority or under the authority of any Federal law, including the Indian
Gaming Regulatory Act (25 U.S.C. 2701 et seq.) or under any regulations thereunder
promulgated by the Secretary or the National Indian Gaming Commission.

SEC. 107. HUNTING, FISHING, TRAPPING, GATHERING, AND WATER RIGHTS.
Nothing in this title expands, reduces, or affects in any manner any hunting, fishing,
trapping, gathering, or water rights of the Tribe and members of the Tribe.

SEC. 108. JURISDICTION OF COMMONWEALTH OF VIRGINIA.
(a) In General- The Commonwealth of Virginia shall exercise jurisdiction over--
(1) all criminal offenses that are committed on; and
(2) all civil actions that arise on,
lands located within the Commonwealth of Virginia that are owned by, or held in
trust by the United States for, the Tribe.
(b) Acceptance of State Jurisdiction by Secretary- The Secretary of the Interior is
authorized to accept on behalf of the United States, after consulting with the
Attorney General of the United States, all or any portion of the jurisdiction of the
Commonwealth of Virginia described in subsection (a) upon verification by the
Secretary of a certification by a tribe that it possesses the capacity to reassume such
jurisdiction.